



1. COMMERCIAL CHUNK SITE MEASURING 16197.032 SQM IN BLOCK -E, AEROCITY, SAS NAGAR HAS BEEN LLOTTED TO JUBILEE INFRA PLANNER LLP BY ESTATE OFFICER ,GMADA, SAS NAGAR VIDE MEMO NO. EO/2018/ 1711 DATED: 11-01-18.
2. COMMERCIAL CHUNK SITE MEASURING (APROX. 4.00 ACRES) IN BLOCK - G, HAS BEEN ALLOTTED TO QUANTUM HOMES BY ESTATE OFFICER ,GMADA, SAS NAGAR VIDE ENDST. NO. E.O./2018/5871 DATED 08.02.2018
3. COMMERCIAL CHUNK SITE MEASURING (APROX. 7.00 ACRES) IN BLOCK - F, HAS BEEN ALLOTTED TO SARAF THE JEWELLERS BY ESTATE OFFICER ,GMADA, SAS NAGAR VIDE ENDST. NO. E.O./2018/5910 DATED 08.02.2018

THIS DRAWING IS TECHNICALLY APPROVED BY CTP(PB)
VIDE THEIR ENDST. NO. 482 CTP(PB)/SP-304 DATED -29.01.2018.

S. A. S. NAGAR

| Block | Category of Plot | Size of Plot | Area of Plot (sq. m) | Reserved Area (sq. m) | Total Area (sq. m) | Total No. of Plots |
|--|------------------|----------------------|----------------------|-----------------------|--------------------|--------------------|
| A | 4 Marla | 22' 0" x 45' 0" | 100.00 | | | |
| | | 22' 0" x 45' 0" | 111.11 | | | |
| | | Total Block A | | | | 333 |
| B | 12 Marla | 30' 0" x 75' 0" | 225.00 | | | |
| | | 30' 0" x 75' 0" | 225.00 | | | |
| | | Total Block B | | | | 450 |
| C | 5 Marla | 30' 0" x 90' 0" | 270.00 | | | |
| | | 30' 0" x 90' 0" | 270.00 | | | |
| | | Total Block C | | | | 1080 |
| D | 1 Kanal | 30' 0" x 90' 0" | 270.00 | | | |
| | | 30' 0" x 90' 0" | 270.00 | | | |
| | | Total Block D | | | | 540 |
| E | 12 Marla | 30' 0" x 75' 0" | 225.00 | | | |
| | | 30' 0" x 75' 0" | 225.00 | | | |
| | | Total Block E | | | | 450 |
| F | 12 Marla | 30' 0" x 75' 0" | 225.00 | | | |
| | | 30' 0" x 75' 0" | 225.00 | | | |
| | | Total Block F | | | | 450 |
| G | 8 Marla | 30' 0" x 60' 0" | 180.00 | | | |
| | | 30' 0" x 60' 0" | 180.00 | | | |
| | | Total Block G | | | | 360 |
| H | 10 Marla | 30' 0" x 75' 0" | 225.00 | | | |
| | | 30' 0" x 75' 0" | 225.00 | | | |
| | | Total Block H | | | | 450 |
| I | 8 Marla | 30' 0" x 60' 0" | 180.00 | | | |
| | | 30' 0" x 60' 0" | 180.00 | | | |
| | | Total Block I | | | | 360 |
| J | 1 Kanal | 30' 0" x 90' 0" | 270.00 | | | |
| | | 30' 0" x 90' 0" | 270.00 | | | |
| | | Total Block J | | | | 540 |
| TOTAL NO. OF PLOTS IN AEROCITY (IN FLD) | | | | | | 5365 |
| TOTAL NO. OF PLOTS RESERVED IN BLOCK BY | | | | | | 1283 |
| TOTAL NO. OF PLOTS UN RESERVED (FOR DRAW) | | | | | | 4082 |

LEGEND :-

- 1 KANAL PLOTS
- 18 MARLA PLOTS
- 16 MARLA PLOTS
- 12 MARLA PLOTS
- 10 MARLA PLOTS
- 8 MARLA PLOTS
- 6 MARLA PLOTS
- 5 MARLA PLOTS
- 4 MARLA PLOTS
- GREEN PARKS
- RESERVED
- COMMERCIAL RESERVED
- E.W.S. SITE
- EXISTING VILLAGE

Total Area of the Site = 1060.00 Acs. Appx.

RESIDENTIAL PLOTS DETAIL :-

| Sr.No. | Plot Area (in sq.yds.) | No. of Plots |
|--------------------|------------------------|--------------|
| 1 | 100 | 372 |
| 2 | 125 | 894 |
| 3 | 150 | 732 |
| 4 | 200 | 1050 |
| 5 | 250 | 564 |
| 6 | 300 | 874 |
| 7 | 400 | 54 |
| 8 | 500 | 825 |
| Total Plots | | 5365 |

Area detail :-

| | |
|---|------------------|
| AREA UNDER RESIDENTIAL PLOTTED | = 277.02 |
| AREA UNDER COMMERCIAL | = 73.02 ACES |
| AREA UNDER WORLD TRADE CENTRE | = 8.00 ACES |
| AREA UNDER RESERVED | = 176.56 ACES |
| AREA UNDER SCHOOL (P) | = 3.37 ACES |
| AREA UNDER RESIDENT HOME | = 0.88 ACES |
| AREA UNDER POLICE STATION | = 0.92 ACES |
| AREA UNDER VIKAS CHAMBER (PUNJAB) | = 2.09 ACES |
| AREA UNDER E.W.S. | = 13.67 ACES |
| AREA UNDER WATER WORKS | = 1.59 ACES |
| AREA UNDER E.G.S. | = 1.84 ACES |
| AREA UNDER GREEN PARKS | = 81.00 ACES |
| AREA UNDER GREEN BUFFER | = 28 ACES APPROX |
| AREA UNDER ROAD, ROAD GREEN & OPEN SPACES | = 407.01 ACES |

NOTE:-
 1) THIS DRAWING IS BASED ON SURVEY PLAN SUPPLIED BY ENGINEERING WING GMADA.
 2) EXISTING E.W.S. LINE TO BE SHIFTED.
 3) THIS DRAWING IS BASED ON THE APPROVED LAYOUT OF PROPOSED DRAWING NO. D.T.P./S.A.S. NAGAR/ 2294/17 DATED: 13.01.2017.
 4) PLOTS UNDER RAJNISH CANAL SHALL BE KEPT AS RESERVED LAND. TRANSFER OF LAND TO GMADA.
 5) RESERVED AREA SHALL BE PLANNED AS PER THE REQUIREMENT.
 6) THIS DRAWING HAS BEEN APPROVED IN THE PLANNING & DESIGN COMMITTEE MEETING HELD ON 08.02.2018 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT, PUNJAB.
 7) THIS DRAWING BASED ON SKETCH NO. D.T.P./S.A.S. NAGAR/ 19112 DT. 24.04.17.
 8) SITE FOR OFFICERS AND POLICE STATION HAS BEEN EXAMINED & APPROVED IN 53 TH REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON DATED 23/11/18 DT. 23/11/18.
 9) DRAWING NO. 113313 DT. 24.10.18 HAS BEEN APPROVED AFTER AMENDMENT IN SKETCH NO. D.T.P./S.A.S. NAGAR/2018 DT. 24.10.18.
 10) SITE FOR OFFICERS AND POLICE STATION HAS BEEN EXAMINED & APPROVED IN 53 TH REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON DATED 23/11/18 DT. 23/11/18.
 11) THIS DRAWING SUPERCEDES THE EARLIER APPROVED DRAWING NO. DT/PSA/NAGAR/ 2294/17 DT. 13.01.2017.
 12) SKETCH NO. D.T.P./S.A.S. NAGAR/ 80274 DT. 18.04.14 HAS BEEN APPROVED IN THE 51 TH MEETING OF PLANNING & DESIGN COMMITTEE HELD ON 18/04/14 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT, PUNJAB.
 13) IN THESE COMMERCIAL PLOTS, TWO GROUP HOUSING SITES 10 ACES EACH, TWO COMMERCIAL PLOTS FOR LAND POOLING AREA HAVING 11.58 ACES AND 15.96 ACES AND TWO PLOTS FOR AUTO MALL HAVING AREA 14.29 ACES AND 16.12 ACES. LAND USE OF THESE SITES HAS BEEN APPROVED IN REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON 08.02.2018 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT, PUNJAB.
 14) IN REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON 08.02.2018 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT, PUNJAB, GMADA VIDE THEIR LETTER NO. GMADA/CTP/100101038 DT. 11.02.2018.
 15) IN REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON 08.02.2018 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT, PUNJAB, GMADA VIDE THEIR LETTER NO. GMADA/CTP/100101038 DT. 11.02.2018.
 16) SITE FOR VIKAS CHAMBER (BLOCK C AREA 2.09 ACES) HAS BEEN ALLOTTED BY E.O. GMADA SUPERCEDES THE EARLIER APPROVED DRAWING NO. DT/PSA/NAGAR/ 2294/17 DT. 13.01.2017.
 17) IN REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON 08.02.2018 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT, PUNJAB, GMADA VIDE THEIR LETTER NO. GMADA/CTP/100101038 DT. 11.02.2018.
 18) THIS REVISION LAYOUT HAS BEEN APPROVED IN THE 53 TH MEETING OF PLANNING AND DESIGN COMMITTEE HELD ON DATED 16.08.2018. AFTER INCORPORATING THE AMENDMENTS SUGGESTED BY LAND POOLING AND LAND USE COMMITTEE.
 19) IN REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON 08.02.2018 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT, PUNJAB, GMADA VIDE THEIR LETTER NO. GMADA/CTP/100101038 DT. 11.02.2018.

REVISED LAYOUT CUM NUMBERING PLAN OF AEROCITY, S.A.S. NAGAR

OFFICE OF THE DIST. TOWN PLANNER S.A.S. NAGAR

DRAWING No. D.T.P.(S.A.S. NAGAR) 2294/17 DT.13.01.2017

| | |
|-------------------|------------------|
| Drawn By:- Vinita | Checked By:- Ss- |
| Ss- | Ss- |
| P.O. | Ss- |
| Ss- | Ss- |
| A.T.P. | D.T.P. |
| S.T.P. | C.T.P. (PB) |